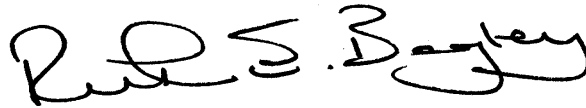


Date of issue: 22nd March, 2013

MEETING	PLANNING COMMITTEE (Councillors Carter (Chair), Dar, Hussain, O'Connor, Plenty, Rasib, Sharif, Smith and Swindlehurst)
DATE AND TIME:	THURSDAY, 4TH APRIL, 2013 AT 6.30 PM
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Apologies for Absence		
	CONSTITUTIONAL MATTERS		
2.	Declarations of Interest		

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and,

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|---|-------|--|
| 3. | Guidance on Predetermination/ Predisposition - To Note | 1 - 2 | |
| 4. | Minutes of the Last Meeting held on 21st February, 2013 | 3 - 6 | |
| 5. | Human Rights Act Statement - To Note | 7 - 8 | |

PLANNING APPLICATIONS IN THE WESTERN PART OF THE BOROUGH

- | | | | |
|----|--|---------|---------|
| 6. | P/10549/006 - Unit, 731, Bath Road, Slough, Berks | 9 - 28 | Haymill |
| 7. | S/00695/000 - Haymill Centre, 112, Burnham Lane, Slough, SL1 6LZ | 29 - 40 | Haymill |
| 8. | S/00700/000 - Land opposite, 65-71, Buttermere Avenue, Slough | 41 - 54 | Haymill |

MATTERS FOR INFORMATION

- | | | | |
|-----|--|---------|--|
| 9. | Planning Appeal Decisions | 55 - 58 | |
| 10. | Members Attendance Record | 59 - 60 | |
| 11. | Date of Next Meeting- Wednesday 8 th May 2013 | - | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

